

Volume 67 No. 02

March - April 2020

The Communicator

The Official Publication of the Valley of Seattle
Ancient & Accepted Scottish Rite of Freemasonry



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Scottish Rite Communicator Valley of Seattle

www.seattle-scottishrite.org

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*No man, who continues to add something
to the material,
intellectual and moral
well-being of the place in which he lives, is left long
without proper reward.*

Brother Booker T. Washington

*Freemasonry embraces the highest moral laws and will
bear the test of any system of ethics or philosophy ever
promulgated for the uplift of man.*

Brother Douglas MacArthur

*Tomorrow is the most important thing in life.
Comes into us at midnight very clean.
It's perfect when it arrives and it puts itself in our hands.
It hopes we've learned something from yesterday*

Brother John Wayne

THE SCOTTISH RITE CREED

*Human Progress is our cause,
liberty of thought our supreme wish,
freedom of conscience our mission,
and the guarantee of equal rights
to all people everywhere our ultimate goal.*

News from the Personal Representative



We are approaching the end of winter and spring is around the corner after a blustery and wet February. Installation of officers in the Seattle Valley has been completed and the planning for the degrees is well on its way with the 4° and 14° scheduled in April. We are still completing the class of 2020 with events planned in the coming weeks to interest those Masons who may be interested in continuing their Masonic journey with the Scottish Rite of Freemasonry.

We sadly announce the passing of Brother John W. Kraft, 32° KCCH in late February, who was extremely active in all aspects of our valley, and will be remembered by his many friends and brothers. He served in the World War II Pacific Theater in the special forces of that period and the Korean conflict and retired as a Brigadier General in the Army. He was a lawyer specializing in patent law, and served as consultant for the government in his retirement years.

Our January stated meeting was the annual installation of our officers for our bodies, and the Chieftain of our Knights of St Andrew, our other appointed officers, and leadership of our committees and directors. The installing officers were the white caps of the valley, including your PR, and Illustrious Sirs Mark Conlee, Brian Thomas, Jeff Craig, Tom Lamb and Gale Kenney.

Our goal for 2020 is to increase the participation of our many black hats in the valley. Plans are underway to give them increased roles, give them opportunities to assist in the degrees and bring forth new ideas, ever mindful of their valuable time.

We started the year with Knights of St. Andrew Day, on 18 January. It included performance of the 29°, Knights of St. Andrew, KSA, with a cast of black hats in the morning at 11 AM followed by a lunch and ceremony initiating black hats into our valley KSA. The initiated members received their glengarries.

These meetings were preceded by our EXCOM meeting on 5 January, where we met and developed the major events of the Seattle Valley for the 2020 calendar. The results are on our web page.

The early months have focused on the class of 2020. We hosted Friends Night in February as a part of our stated meeting with the view towards interesting Master Masons towards this end. We balloted and passed a petition for a brother for our class. As this Communicator is distributed, we will be continuing a special Fellowship Night for 14 March hosting Mason in the area having interest in the Scottish Rite.

Our March meeting will be the annual Remembrance and Renewal, which will be hosted by the Rose Croix. All meetings will be preceded with the usual dinner at 630 PM and the ceremony at 730 PM, followed by a brief business meeting.

On 11 April, we will start the terminal degrees for the year with the 4° and 14°, starting in mid-morning and ending in early afternoon.

Brothers Isaiah Brazil and Gerry O'Brien have been appointed as Fellows of the Seattle Valley for 2020, and will represent our Valley with other fellows of the Southern Jurisdiction with the Grand Commander in coming months,

Our speaker for the 21 April 2020 meeting will be RW Clint Brown, Grand Secretary of the Grand Lodge of Washington, who will bring greetings from the Grand Lodge and address the valley.

Our two Scottish Rite clubs, sponsored by the Valley of Seattle, will be having their meetings in the coming weeks. The West Seattle Scottish Rite Club (WSSRC) will be having its first 2020 meeting at Southgate Masonic Center in Burien on 4 April 2020 starting at 9 AM. Further information can be obtained by contacting Brother Richard Syson at nosys@comcast.net.

The Eastside Scottish Rite Club (ESRC) is expanding its educational efforts to cover both the esoteric aspects of Masonry as well as in-depth study into the Scottish Rite degrees. The esoteric aspects and mystical concepts of Masonry is held at the Issaquah Masonic Center (IMC) located in Issaquah, under the direction of Illustrious Brian Thomas on those months with five Wednesdays. He can be contacted at bjt19@comcast.net or 425-226-0463.

Meetings on the meaning of the Scottish Rite degrees are being held at the Eastside Masonic Center in Redmond WA on 8561 Willows Road to discuss the meaning and moral lessons associated with the 29 degrees of the Scottish Rite. They are held on the last Tuesdays at 7 PM. For the meeting on 24 March, the 7th degree will be the subject, while the meeting on 29 April will focus on the 8th degree. Contact W. Dean Markley at wdeanm@gmail.com for more information.

All Scottish Rite members of the Seattle Valley receive the Communicator, but may miss the fellowship with their fellow members within the valley and find the difficult-travel-miles to-and-from our Shoreline building a major problem. For these members, you are invited to attend one of the clubs in your area. Your attendance at the club meetings is tantamount to attending our stated meetings.

For those who are able to attend our meetings at the Shoreline valley facility, you are always welcome to our pre- and post-meeting fellowship time together. This is becoming the highlight of our time together.

*Fraternally,
Sat Tashiro 33°
Personal Representative of the S.:G.:I.:G.:*



REMEMBER:

*The Scottish Rite
Scholarship Foundation of
Washington*

*is now accepting applications
for 2020*

*if you know anyone who is
eligible let them know and
have them go to
WWW.SRSFWA.ORG
to apply today.*



Greetings All,

Well lets believe spring is starting to show itself and that means we will be starting our 2020 class of new members. We already have quite a few great men that want to continue their masonic journey as a Scottish Rite Mason. So if you know of any men looking to continue their journey please let them know the class will be starting soon so they need to get their petition in now. We will be conferring the 4-14th degrees on April 4th. We also hope to see you all here and getting involved at helping move your brothers forward as one who have taken the journey. Also I have kept the petition in this issue or if you need one I can email it to anyone.

We will be holding our Friends & Cigar night once again as it is back by popular demand. This will be March 14th at 6:00- 10:00 pm. this is open to all Master Masons, Scottish Rite Masons and men interested in joining the craft. This is an awesome event to bring a friend and enjoy a great evening of fellowship. See the flyer in this issue for more.

We have been quite busy here at Seattle Valley as most of you know making the center a better place to call yours. I know when I took this position I loved (and still do) coming here as I was proud to have such a great place to come to, thanks to so many brothers before us. Well as we continue to make it better you see the fruits of our labor. The offices and members lounge expansion and remodel is completed. There are new LED lights in the parking lot. So much more light sure makes it a safer place at night. Now we are looking at what to do with the old racquetball courts. Works great for storage but is sure isn't the best use of space. We would love to get more rentable area to be able to bring in more income. We are currently working with the city of Shoreline on some solutions. Stay tuned for news to come.

Along with the 9 concordant bodies we have here that take up almost all the week nights we are also very busy with our outside rentals of the center. Evidently the word is getting around of the great spaces we have here since the calendar is getting real full. This all equates to a busy place. So we can see the need for more space to take care of the needs of all.

I often get a bunch of people ask me where I get my articles that get into our communicator. Well I hunt them from all over. Usually it is from articles I have read in one of the many masonic publications. So if anyone finds something they believe would be a good suggestion I am always open to submissions. Its always great to get a fresh idea as I know there are so many great minds that read some exciting stuff. Masonic or not just forward them to me and you never know.

As many of you know we just initiated 12 new Knights of Saint Andrew, what a great start to the year wouldn't you say? These brothers are starting off fast and planning several new ways to help our Scottish Rite. There is always room for you and never to late, If you are a black hat and want to get involved just let us know and we will make it happen.

Just remember the more involved you are the more you will get out of what ever you do. We are all here to learn and enjoy so make sure you are getting the most out of every day.

Fraternally,

*Daniel Southerland, 32° KLLH
General Secretary*



Scottish Rite Membership

Along with the camaraderie, education and enlightenment each member will receive the following:

- 32° cap
- 14° ring
- A Bridge to Light (book)
- Master Craftsman I study program (S.:R.: Monitor & workbook)
- 32° membership patent
- New member welcome kit
- 32° lapel pin.

Valley
of Seattle



Valley of Seattle – 1207 N 152nd St. Shoreline, WA 98133 – 206.324.3330 – www.seattle-scottishrite.org



APPLICATION FOR MEMBERSHIP

*Ancient and Accepted Scottish Rite of Freemasonry
Southern Jurisdiction of the United States of America*

Valley of Seattle

1207 N 152nd St.

Shoreline, WA 98133

Telephone (206) 324-3330

_____, 20_____
Today's Date

TO THE OFFICERS AND MEMBERS OF:

SEATTLE LODGE OF PERFECTION

SEATTLE CHAPTER OF ROSE CROIX

SEATTLE COUNCIL OF KADOSH

SEATTLE CONSISTORY

I THE UNDERSIGNED, DO CERTIFY THE FOLLOWING TO BE TRUE AND CORRECT:

MY FULL NAME IS _____ MY AGE IS _____ YEARS.

MY DATE OF BIRTH IS _____. I WAS BORN AT _____.

STATE OF _____. I CURRENTLY RESIDE AT _____
Address, City and State

I HAVE RESIDED THERE FOR _____ YEARS.

MY EMAIL ADDRESS IS _____.

MY MAILING ADDRESS IS _____
Street address or Post Office Box City, State, & ZIP

MY CURRENT TELEPHONE NUMBER IS (____)_____. SPOUSE NAME _____
Area Code

MY OCCUPATION IS _____. I AM EMPLOYED BY _____
If retired, state previous occupation If retired, enter "Retired"

I AM A MASTER MASON IN GOOD STANDING IN _____ LODGE NO. _____ LOCATED

AT _____, UNDER THE JURISDICTION OF THE GRAND LODGE OF _____.

I WAS RAISED TO THE DEGREE OF MASTER MASON ON _____
Date you received third degree

PLEASE ENTER YOUR CAP SIZE (IF KNOWN) _____.

PLEASE ENTER YOUR RING SIZE (IF KNOWN) _____.

Continued on other side

What motivated you to join the Scottish Rite?

Please indicate your interest in the following subjects.

- ☐ Scottish Rite Education
- ☐ Scottish Rite Ritual
- ☐ Esoteric Research & Education
- ☐ Participation in Scottish Rite Degrees
- ☐ Participation as an officer in one of the four bodies
- ☐ Participation in Scottish Rite Committees, i.e. Finance, Building, etc.
- ☐ Americanism (ROTC, JROTC)
- ☐ Craft Lodge Education
- ☐ Craft Lodge Ritual
- ☐ Other _____

THE SUPREME COUNCIL REQUIRES ACCEPTANCE OF THE FOLLOWING FUNDAMENTAL PRINCIPLES: THE INCULCATION OF PATRIOTISM, RESPECT FOR LAW AND ORDER, UNDYING LOYALTY TO THE PRINCIPLES OF CIVIL AND RELIGIOUS LIBERTY. DO YOU APPROVE OF THESE PRINCIPLES? _____ YES _____ NO

I HAVE NEVER PREVIOUSLY APPLIED FOR ANY OF THE SCOTTISH RITE DEGREES NOR FOR ANY MEMBERSHIP IN ANY BODY OF SCOTTISH RITE MASONS. *(IF PREVIOUSLY APPLIED FOR MEMBERSHIP HERE OR ELSEWHERE, USE THE REVERSE SIDE OF THIS APPLICATION TO PROVIDE FULL DETAILS OF SAID APPLICATION, SPECIFICALLY INCLUDING THE SCOTTISH RITE BODIES TO WHICH APPLICATION WAS MADE, DATES THEREOF, AND RESULTS OF SAID APPLICATION)* I NOW RESPECTFULLY MAKE THIS APPLICATION TO RECEIVE THE DEGREES OF THE ANCIENT AND ACCEPTED SCOTTISH RITE OF FREEMASONRY, PROMISING ALWAYS TO BEAR TRUE FAITH AND ALLEGIANCE TO THE SUPREME COUNCIL OF THE THIRTY-THIRD DEGREE OF THE SOUTHERN JURISDICTION OF THE UNITED STATES OF AMERICA.

(Signature)

PLEASE ATTACH A COPY OF YOUR CURRENT CRAFT LODGE DUES CARD

PLEASE FILL IN ALL PROCEEDING BLANKS

RECOMMENDED BY: (TWO SCOTTISH RITE SPONSORS ARE NECESSARY)

1. _____
- Printed Name* *Signature* *Address*
2. _____
- Printed Name* *Signature* *Address*

RECEIVED _____ REFERRED _____ ELECTED _____

Please include the \$200.00 fee for the degrees plus \$100.00 dues for the current year with your petition: **Total of \$300.00**
 *for petitioners under 31 years of age the fees are \$125.00 plus \$100.00 dues for the current year: Total of \$225.00

The total fees for the 4°-32° degrees of the Scottish Rite include your 14° ring, 32° Scottish Rite hat, *Master Craftsman* book and materials, and *A Bridge to Light: A study in Masonic Ritual & Philosophy*.

Scottish Rite Valley of Seattle

Presents...



Friends and Cigar Night

Join the brethren of the Scottish Rite Valley of Seattle for a relaxing drink, cigar and fellowship.

Date: March 14, 2020 6:00pm – 10:00pm

Location: Seattle Scottish Rite Center 1207 N. 152nd St.,
Shoreline, WA 98133

Invitees: Scottish Rite Masons, Master Masons and
Men interested in joining the Craft

Cost: We will supply the cigars, drinks and food,
you supply the fellowship

Dress: Smart Casual – We are gentlemen, dress
accordingly



DEALING WITH OUR MASONIC DESTINATIONS

by Francis G. Paul
Sovereign Grand Commander
AASR Northern Masonic Jurisdiction
THE NORTHERN LIGHT
November 1988

Obstacles are those frightful things you see, someone wrote, when you take your eyes off your goals.

One of the best, most efficient ways to stay where you are or even go backward is to focus on the obstacles. They are the distractions that keep us from becoming the best we can - both personally and as a fraternity.

When you and I take a risk, we test ourselves. When we decide to solve a problem, we face the possibility of failure. When we step out to break new ground, we know the voices of the critics will be raised. Safety is certain, at least for awhile, if we do nothing. Yet, Masonry teaches us to be dissatisfied - discontent - with the status quo. Freemasonry challenges us to reach for the ideals of justice, brotherly love, and improvement - individually and as a fraternity.

In its annual report to the Supreme Council in September, the Committee on the General State of the Rite broke new ground. While applauding our many successes, the committee urges us to set our eyes on our destinations, our goals. Race and ethnic groups. This committee carefully searched our constitutions and ritual, the report reads, finding nothing to indicate that we should deprive membership in our fraternity to any man because of race, color or creed, pointing out that this is indeed a difficult subject, yet it is one 'Eœthat has been avoided for too many years.

The report continues, It is the committees opinion that unadmitted, residual racial bias hurts us, sapping our strength, and depriving us of men with strong leadership ability.

Although long overdue, the Supreme Council has elected the first black member to receive the 33rd degree at our next annual meeting. In today's society, we can no longer stone-wall this vital issue if we really intend to practice what we preach - brotherly love - in this wonderful nation of people with many and diverse origins, states the committee report.

Sovereignty of the Grand Lodges. Noting that the framers of our U.S. Constitution recognized that the survival of the young nation depended on a balance of authority between the individual states and a federal government, the committee indicates that 'Eœthere is a lesson to be learned for our fraternity.

The committee has stepped forward with a call for some central governance group - a policy-setting body with executive power to provide cohesive, coordinated management of the total Masonic fraternity. If we are to grow and if we are to meet the challenges of today and those of the 21st century, we must have a national approach for Freemasonry.

Penalties of the obligations and balloting. It is becoming increasingly apparent that thinking candidates are having trouble giving honest assent to the current penalties contained in the obligations, reports the committee. Oaths required deal with ancient penalties which are obsolete, unbelievable, unacceptable and simply not relevant in today's society.

Oaths taken anywhere on a Bible are not 'Eœsymbolic. Our credibility as a fraternity suffers when we attempt to explain away our ancient Masonic penalties. As a result, the committee urges all Bodies of Freemasonry to commence an 'Eœorderly rewrite and substitution of the onerous penalties in the various obligations of our order.

Finally, the committee addressed the balloting issue. With our prevailing procedures of admitting new members only by unanimous, favorable ballot, we leave too much room for private pique and spite, all of which serves to deny true liberty and justice. In order to rectify this situation, the committee has called for the Supreme Council to amend its Constitutions to require three negative votes to reject a candidate for all of our degrees, and urges all Masonic Bodies to give this suggestion immediate attention.

For men whose eyes are on the goals, there are no obstacles, just opportunities to lead the way. The committee report received a standing ovation. Evidently, we are ready to move forward.

We may never achieve perfection, but we can find more perfect ways for justice, brotherly love, and improvement to prevail in Freemasonry - and the world. When you think about it, the only frightful obstacle is our unwillingness to act on our Masonic ideals.

WHO LEADS THE LEADER?

by Alden H. Jones

In 1973, at the 26th Annual Tri-State Conference held in Portland, Oregon, the Junior Grand Warden of the Grand Lodge of Washington Pre-sented a paper entitled "How to Promote Effective Leadership in Our Constituent Lodges." This Short Talk Bulletin has been adapted from that paper. The author, Most Worshipful Brother Alden H. Jones, served as Grand Master of Masons in Washington in 1975-76.

What is effective leadership? Who provides Lodge leadership? What can the lodge leader be expected reasonably to do? What happens if he doesn't do these things? Why isn't lodge leadership automatic? How do you promote something that doesn't exist? Who leads the leader? We have leadership problems in some, if not many, of our lodges. Another way to describe the situation is to say that we have many problems in our lodges and some of them are the result of ineffective leadership. An evaluation report from one of our District Deputies stated recently that the affairs of a certain lodge had not been well handled during the year because "The Worshipful Master is not gifted with the qualities of leadership."

What exactly was our Deputy telling us? First, that the constructive activities of the lodge had not been implemented second, that this is a one-man lodge the members look solely to the Master for lodge Leadership third, that the one man was not aware of what he is expected to do or of how to do it, and, fourth. that the members were resigned to letting the affairs of the lodge drift along for another year. Let's examine these points. What are the constructive activities of the lodge which require implementation? Prompt opening and closing of meetings, proficient opening and closing ceremonies, courteous reception of visitors, considerate attention to candidates, orderly and harmonious disposal of lodge business, informative special programs, community projects and public ceremonies, Masonic encouragement and inspiration for the Brethren. These are examples of constructive activities of a lodge. They are the things that we expect to find when we go to a lodge meeting, for we know that lodges die if they don't engage in purposeful activities.

Now, what about leadership of the symbolic lodge? To whom do we look for leadership? Why, to the Master, of course. Then what if he isn't a leader? We cannot demand it of him. He is chosen democratically by a majority vote and any member is eligible to be chosen Master of his lodge. This is for a good Masonic reason and it has nothing to do with his gift of leadership. More often than not, the primary qualifying factor for a Master is his willingness to take the office, rather than his gift of leadership.

Our selection of officers sets in motion a situation which, by its own horsepower, isn't likely to provide the effective leadership we desperately need. The Master was originally appointed to the line because of his regular and early attendance at our meetings, plus, perhaps, his ability to make good ham sandwiches or his good companionship as a fishing partner. The new Steward was instructed to assist the Deacons and other officers and he was encouraged to expect advancement through the line. In due course he was elected Master of his lodge and at his installation he pledged his allegiance to Grand Lodge, promised to observe the By-Laws of his lodge and to carefully perform "all the duties appertaining to his office." Then he was given fifteen paragraphs of charges and regulations and not once were the words "leader" or "leadership" spoken. We extracted from him a promise to attend Grand Lodge but when we required his pledge to "pay attention to all the duties of Masonry" we immediately gave him an out by adding "on convenient occasions." As a crowning gesture we told him, apparently with tongue in cheek, that he is now to be installed "Master of Temple Lodge in full confidence of your skill and capacity to govern the same." Then we spent the next twelve months grumbling because he didn't have the gift of leadership.

We have dwelt on this superficial and exaggerated appraisal in a negative, and therefore a non-Masonic manner in order to emphasize this point. The installation of a Worshipful Master does not automatically assure leadership in a lodge. Leadership is not a Masonic virtue. We should separate our expectation of Masonic attributes and when leadership qualities are missing, we should be willing to become involved and offer our leadership knowledge to help fill the gap.

Let us turn to our third element and consider the details of the leadership pattern which must prevail if constructive activities are to be implemented in the lodge.



1. THE LEADER ORGANIZES.

He plans ahead, assigns committees, delegates work, holds officer meetings, gets people involved.

2. THE LEADER IS ORDERLY AND REGULAR.

He comes early to the Temple, starts meetings on time, and anticipates problems, acts decisively, avoids late meetings.

3. THE LEADER ARRANGES INTERESTING MEETINGS.

He provides instruction, motivation and inspiration, invites guest speakers, recalls great moments in Masonry, holds special nights to generate interest.

4. THE LEADER PRESERVES THE LANDMARKS.

He schedules a review and discussion of these to point out their great importance, calls attention when one is involved in lodge work.

5. THE LEADER ENHANCES MASONRY'S IMAGE.

He keeps the Temple bright and clean, encourages public ceremonies such as installations, Ladies Nights, School Awards, Church attendance clothed as Masons.

6. THE LEADER FOLLOWS THE STANDARD WORK.

He studies the Ritual regularly and asks other officers to do the same, encourages corrections, observes work in other lodges.

7. THE LEADER PRACTICES BROTHERHOOD.

He is considerate, gives credit, shows appreciation, holds honor nights, is responsible and on call when needed.

8. THE LEADER IS REALISTIC.

He faces duties with honesty, withholds praise if it is not due, pulls no punches when hard decisions have to be made.

9. THE LEADER ADOPTS A MAJOR PROJECT.

He involves the lodge in something to sustain its interest for several months, or all year, such as a Sojourners Program, a Community Project, a Youth Program, a Bulletin, a Masonic Library.

10. THE LEADER SPONSORS MASONRY'S HIGH PURPOSE.

He makes meetings a source of inspiration for the spirit, encourages thinking on a high plane, focuses attention on man's potential for excellence and greatness

Ah, yes, if the Master is gifted with the qualities of leadership, he performs these and similar acts and thus creates opportunity and impetus for an ongoing lodge program. But if he isn't gifted, how do we help him? How do we give him leadership? The key word is HOW. HOW do we promote leadership when it is missing?

We contend that we are all a part of this drama and that we have a duty to make it work. Some of us may have a personal involvement each of us has watched the developing picture in our lodge and has a deep concern for the out-come. We should look in the mirror and say, "You own a piece of this action. Don't give me your old worn out excuse that nobody interferes with the Worshipful Master. What about Brotherhood? What about Service? What about Unity? What about the Instructive Tongue? What about reminding a Brother in a most friendly manner?"

Obviously, not all who see the need are qualified to lead the leader, but there are those in any group who know at least part of the answer and who can be trusted to provide personal counseling with propriety. This should be encouraged. Practical advice or a discrete suggestion from a respected Brother can often convey a crucial message. Past Masters who have the precious gift of seeing a lodge problem for its relevance with 1983 and not as a carry-over from 1957 belong in this elite group of private counselors. District Deputies are uniquely qualified for leadership guidance. Not only were they appointed because of their leadership qualities, but they are charged to assist the lodges to the best of their ability and they are supported by the authority of the Grand Master. This authority is not used nearly often enough to pry open stubborn doors.

One step beyond private counseling is the action which can be taken within the lodge by individual officers or Brethren as a means of encouraging decisiveness thus, leadership, on the part of the Master. Proposals can be made for lodge projects of programs, and discussions can be introduced to bring information into the open and obtain an indication of interest by the lodge members and set the stage for the Master's decision. Motions for lodge commitment can be useful in forcing a leadership decision. Such strategy would be utilized for the primary purpose of promoting lodge activity but it should be done invariably in a manner to accommodate the lodge Master and as a step in developing his leadership potential. If he is fully informed of the proposed business before the meeting, then so much the better.

A third type of correction for ineffective leadership is in group study of leadership principles. Lodge officer associations should Sponsor such studies through discussion, lecture or seminar programs. Grand Lodge Officers and Committees should be involved in the leadership improvement effort by the offer of instructional programs in lodges or officer associations. As a last resort, we may look eventually to Grand Lodge for a formal program of leadership training for officers of constituent lodges. In fact, the time for that may be later than we think.

In summary, although we look to the Worshipful Master for leadership, we often find him with limited ability and we cannot demand more from him that lodge leadership is a management function and should not be confused with the philosophical duties of the Master that when leadership qualities are absent, the welfare of the lodge is in danger that the technique of leadership and the pattern of lodge management can be defined and transmitted as a counseling or training process that when the need for guidance is evident, those qualified to provide it should do so as a Masonic duty and, finally, that any action taken should be expressly for the assistance of the Worshipful Master and at his will and pleasure even when we use a 2 x 4 to get his attention, tenderly, of course.



Messages

Happy Birthday!

**Congratulations from all your Scottish Rite Brethren
To our members over 90 who have reached a very important birthday!**

March

Frederick Maxam
03/23/1918
James Stephens
03/25/1921
Elroy Conant
03/07/1925
James Toner
03/21/1925
Eugene Adamson
03/05/1926
Richard Upchurch
03/08/1926
Lee Cox
03/24/1926
Myron Maxwell
03/12/1927
Robert Bean
03/22/1927
William Page
03/13/1928
Dean Borchert
03/01/1929
Harold Rice
03/21/1929
John Moorhouse
03/29/1929
Clyde Cherberg
03/01/1930
Gus Cooper
03/14/1930
Robert Vernon
03/24/1930

April

Edgar King
04/08/1922
Hardy Day
04/24/1923
John Dalton
04/21/1925
Richard Bowser
04/13/1926
Howard Bothell
04/13/1927
Raymond Lundy
04/28/1927
H. Parker White
04/07/1929
Knut Karlsen
04/10/1929



**POLO SHIRTS ARE IN!
GET YOURS NOW \$20.00**



www.seattle-scottishrite.org

<u>MONTH</u>	<u>TIME</u>	<u>EVENT</u>
March 7,	9:00AM	Excom
March 14,	6:00PM	Friends & Cigar Night
March 17,	6:30PM	Stated Meeting (Remembrance & Renewal)
April 4,	9:00AM	Excom
April 21,	6:30PM	Stated Meeting
April 24-25	Scottish Rite Workshops, San Diego CA.	

* All events subject to change.

JACKETS \$40.00
LOOKS GREAT



Follow us on Twitter!
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Scottish Rite of Freemasonry
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